II Peter 2:5-8

5. And did not spare the ancient world, but **SAVED NOAH, one of eight people**, a preacher of righteousness, bringing in **the FLOOD on the WORLD of the UNGODLY**;

Genesis 6:5-7 "Then the Lord			
was in the ea	rth, and that every ir	ntent of the thoug	hts of his
was only _	continua	ally. And the Lord	was sorry that
He had made man on the earth	, and He was grieved	in His heart. So t	he Lord said, 'I
vill man nan and beast, creeping thing a	whom I have create	d from the face of	the earth, both
nan and beast, creeping thing a	and birds of the air, f	or I am sorry that	: I have made
them.'"			
Genesis 6:8-10 "But	found	i	n the eyes of the
Lord. This is the genealogy of N nis generations. Noah sons: Shem, Ham, and Japheth	loah. Noah was a	m	nan, perfect in
is generations. Noah	with	And No	oah begot three
ons: Shem, Ham, and Japheth	."		_
ienesis 6:14-17 "Make yourse	elf an d	of gopherwood; m	ake rooms in the
rk, and cover it inside and out	side with pitch. And t	his is how you sha	all make it: the
ength of the ark shall be three			
hirty cubits. You shall make a v			
rom above; and set the door of			
econd, and third decks. And be	ehold, I Myself am bri	inaina	waters
n the earth, to	from under he	eaven all flesh in v	which is the
reath of life; everything that is	on the earth shall	."	
enesis 7:1 "Then the Lord sa	id to	'Come into the	. VOII
nd all your household (a total	of eight people) hec	ause I have seen t	that you are
	hefore Me in this ger	neration "	inac you are
ebrews 11:7 "By faith	haina div	inaly	of
hings yet seen, mov	, being div		UI
for the	of his		an
for the which he condemned the	on this	hecame heir of the	, by
whic	th is according to	"	-
WillC	in is according to	•	
ofinition. "The WORLD of th	he UNCODIVII Wh	l: - f t h	ماخين الممانية
Definition: "The WORLD of the said it is a			
'evil" people of this world, it's e	day to only think of t	ne Adolph Hitlers,	the Saudam
Husseins, the serial killers, child			
out of their homes and life savi			
JNGODLY until they come to			
new birth. Once we come to Ch			
that the Bible talks about. It is			
lesus Christ which is applied (in	iiputea) to our bankri	upt moral account	
I I Corinthians 5:21 "For He m	nade wh	o knew no sin to l	be sin for
, that we might	the _		of
God in Him."			
Romans 4:5-8 "But to him who	o does not work but _		on
who justifies the	, Ī	nis	is
who justifies the for		, just as D	avid also
escribes the blessedness of the	e man whom God imp	outes	
	apart from works:	Blessed are those	whose lawless
leeds are	, and whose	ar	e covered;
	Land aball	imputo	,

6-8. And **turning the cities of SODOM and GOMORRAH into ashes**, condemned them to destruction, **making them an EXAMPLE** to those who would afterward live ungodly; and **DELIVERED RIGHTEOUS LOT, who was oppressed with the FILTHY CONDUCT of the WICKED** (for that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds) -

Jude 7 "As	and		, and the cities aro	ound them
in a similar manner to) these, having given t	themselves c	ver to	
immorality and gone suffering the	after	flesh, ar	e set forth as an exar	nple,
suffering the	of eter	nal	·"	
	ow the two angels can			
	the gate of Sodom. W			
	f with his face toward			
	o your servant's			
	nd wash your feet; th			
	it we will spend the ni led in to him and ente			
	d bread, and they ate			ii a ieast
	, the			oth old
and young all the ne	ople from every quart	OI _	, bo	v called
	, 'Where are the men			
to us that we may them through the doo	rway , shut the door	pehind him.	and said, 'Please, my	brethren.
do not do so	! See	now, I have	two daughters who ha	ave not
known a man; please	, let me bring them ou	ıt to you, an	d you may do to them	n as you
wish; only do nothing	to these men, since t	his is the rea	son they have come	under the
	and they said, 'Stand b			
	ps acting as a judge;			
	So they pressed hard			
	vn the door. But the n			
into the house with th	nem, and shut the doo	r. And they s	struck the men who w	ere at
the doorway of the ho	ouse with	/	both small and great	, so that
they became weary to	rying to find the door.			
Leviticus 18:22 "You	i snail not lie with a _		as with a	
T Corinthians 6:0 1	. 15 a11	'	htaaus will not inharit	- +h.o
	1 "Do you not know thot be deceived. Neith			
idolators por	nor	еі	, I	101
idolaters, nor	nor thieves nor cov	etous nor dr	unkards nor revilers	(users of
abusive language), no	or extortioners will inh	erit the king	dom of God. And such	were
	But you were			
	(made holy), but y			in the
name of the Lord	and b	v the Spirit o	of our God."	
Matthew 10:15 "Ass	suredly I say to you, it	will be more	e tolerable for the land	d of
	and			
that city!"			, , ,	
,				
Definition: "Turning	the cities of SODO	M and GOM	ORRAH into ashes"	- If you
	happened to the citie			
	to rain down from hea			
destroyed. This was 0	God's judgment for the	ir sexual sin	and degradation.	• 1
,				
Genesis 10:24-25 "	Than the Lord		hrimstone and	
Genesis 19:24-25 " on out of the heavens. S plain, all the inhabital	and		_ brillistone and from t	he Lord
out of the heavens S	and o He overthrew (destr	oved) those	, 110111 (all the
plain, all the inhabitar	nts of the cities, and v	hat grew on	the ground."	

Definition: "The FILTHY CONDUCT of the WICKED" - The "filthy conduct of the wicked" that is referred to here and also in Judges 19:20-23 is homosexuality, and more specifically gang rape of the strangers that have come to their city. The expression "know them carnally" means to have sex with them. These men are so depraved and perverted that they look upon any stranger as "fresh meat" for their sexual immorality and lusts. In both the situation in Genesis and in Judges, it was unsafe for men to sleep in the open square of the city, because they would be sexually molested and raped by the homosexual men of the city. God's word is very clear on the subject of homosexuality, and it is a sin. God does not cause anyone to "be born that way", but rather it is a sexual addiction, and can be overcome by the power of God, just as any other addiction, such as alcoholism or drug addiction. The words "fornication" and "adultery" in the Bible, or the newer translations say "sexual immorality", means ANY sexual intercourse other than between a man and woman who are MARRIED to each other. Lot was just as wrong to offer the men his virgin daughters instead of the men who were his guests, but it just shows how horrible a sin Lot considered these homosexual men to be attempting.

According to God's Word, homosexuality is an unnatural condition (Romans 1:27). It is listed with various other sins which are all destructive to human personality, and as such are opposed by God. The Bible says that God will forgive all who confess their sins and turn to Christ, but indicates that those who willfully and continually practice sexual immorality, idolatry, adultery, homosexuality, stealing, greed, drunkenness, slandering, and swindling, and do not turn to Christ for salvation, will not inherit the kingdom of God (1 Corinthians 6:9-11). The reason God is opposed to these actions (and all other sins) is because they are harmful to those whom he loves--us. It has never been proven that homosexuality is in one's genes any more than pedophilia is. And if they are, perhaps sin, too, is in our genes because we are born with a sin nature. But that does not justify sinful acts. In fact, there are usually deep psychological causes behind many of these external "acts of sin." The causes often have their roots in the past and need to be confronted if a person is to find wholeness--emotional and spiritual healing, and recovery. Often it is a failure to receive love in early childhood that "drives" people into some acts of sin. Only love, Christ's unconditional love through us, will ever reach these people and keep them from God's wrath against sin.

•	Judges 19:20-23 "And the old man said, 'Peace be with you! However, let all your needs be my responsibility; only do spend the in the square.' So he brought him into his house, and gave fodder to the					
	donkeys. And they washed their feet, and ate and drank. As they were enjoying					
	themselves, suddenly certain of the city,					
	men, the house and beat on the door. They spoke to the					
	master of the house, the old man, saying, 'Bring out the who came to					
	your house, that we may him!' But the man,					
	the master of the house, went out to them and said to them, 'No, my brethren! I beg					
	you, do not so! Seeing this man has come into					
	my house, do not commit this'"					
•	Ephesians 5:3-4 "But and all uncleanness or covetousness					
	let it even be named among you, as is fitting for;					
	neither, nor foolish talking, nor coarse jesting (dirty jokes)					
	which are not fitting, but rather giving of thanks."					
•	I Thessalonians 4:3-7 "For this is the will of God, your sanctification: that you					
	should abstain (keep away from) from immorality; that each of					
	you should know how to possess (keep) his own vessel (body) in					
	, not in passion of,					
	like the Gentiles who do know God; that no one should take advantage of and defraud his brother in this matter, because the Lord is the					
	of all such, as we also forewarned you and testified. For God did not call us to uncleanness (impurity), but in"					

	Hebrews 13:4 "Marriage is honorable among but and	
	." Romans 1:18 & 26-32 (Verse 18) "For the _	
	from against all	and
	from against all of men, who su	ppress the truth in unrighteousness."
	(Vs. 26-32) "For this reason God gave them u	
f	their exchanged the	use for what is
	nature. Likewise also the	, leaving the
	use of the woman, for one another, with	in their
	for one another, with	committing what is
	, and receiving in thems	selves the penalty of their error which
	was due. And even as they did not	
	knowledge, God gave them over to a	mind, to do those things
	which are not fitting, being filled with all unrig	hteousness,
	immorality,,,	, maliciousness; full of
	immorality,, murder, strife,	, evil mindedness; they are
١	whisperers (gossips), backbiters, haters of Go	a,,
	, boasters, inventors of	
	to parents, undiscern	ing,,
	, unforgiving, of God, that those who	, wno, knowing the righteous
-	or God, that those who	such things are
-	of, no of those who practice the	comy do the same, but also
	"righteous" and is called "righteous Lot" in spit he had in his life. Today, for us as New Testan righteousness is imputed (given) to us when wand God also considers us righteous, no matter sins are not only forgiven, but God does not have the contraction.	nent believers in Jesus Christ, our we receive Jesus as our Lord and Savior, er what sins we have committed. Our old them against us, but looks upon us a
	righteous, because we are believers in His Sor Romans 1:16-17 "For I am not ashamed of t	
	, for it is the power of God	to salvation for everyone who believes,
	for the Jew first and also for the Greek. For in	it the of
	God is revealed from to faith;	as it is written, 'The just shall live by
-	Titus 3:5 " by works of	which have
	, but according to His	He us;
	by the washing of regeneration, and the renev	
Ī	· · · · · · · · · · · · · · · · · · ·	ving of the Holy Spirit."
	Ephesians 2:8-9 "For by a	ving of the Holy Spirit." re you saved by . and
	Ephesians 2:8-9 "For by a that of yourselves, it is the	re you saved by, and of God: by
	Ephesians 2:8-9 "For by a that of yourselves, it is the hest anyone should boast."	re you saved by, and of God: by
	Ephesians 2:8-9 "For by a that of yourselves, it is the hest anyone should boast." Psalm 51:1-2, 10 "Have	re you saved by, and, of God: by
	, lest anyone should boast."	re you saved by, and, of God: by
	, lest anyone should boast." Psalm 51:1-2, 10 "Have kindness, according to the multitude of Your to my transgressions; t	re you saved by, and, and of God: by on me, O God, according to Your loving ender mercies horoughly from my iniquity, and
t I	, lest anyone should boast." Psalm 51:1-2, 10 "Have kindness, according to the multitude of Your to my transgressions; t	re you saved by, and, and, of God: by on me, O God, according to Your loving ender mercies
t I	, lest anyone should boast." Psalm 51:1-2, 10 "Have kindness, according to the multitude of Your to	re you saved by, and, and of God: by on me, O God, according to Your loving the mercies